



# Goodsprings Citizens Advisory Council

Goodsprings Community Center

375 W. San Pedro Avenue

Goodsprings, NV 89019

September 26, 2023

6:30pm

## AGENDA

### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jeri Pinkerton at 702-806-8660
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/GoodspringsCAC>

Board/Council Members: Chair – Dyann Widman Vice Chair – Shannon Wiegand  
Colleen Hicks Monica Nordof Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com  
Clark County Department of Administrative Services  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov  
Clark County Department of Administrative Services  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

### I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

### III. Approval of Minutes for March 28, 2023. (For possible action)

- IV. Approval of the Agenda for September 26, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
  2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
  3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)
  4. Receive a report from Clark County Administrative Services regarding new park water feature, Code regulations for livestock, addressing issues, and any other updates from Clark County (for discussion only)
- VI. Planning and Zoning  
None
- VII. General Business  
None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: November 28, 2023
- X. Adjournment

**POSTING LOCATION:** This meeting was legally noticed and posted at the following location:  
Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019



## Goodsprings Citizens Advisory Council

March 28, 2023

### MINUTES

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Board Members: Chair - Monica Nordhof Vice Chair – Shannon Wiegand  
Colleen Hicks Dyann Widman Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call  
The meeting was called to order at 6:30 p.m.
- II. Public Comment
- III. Approval of January 31, 2023 Minutes  
**Moved by: Debbie Smith**  
**Action: Approved**  
**Vote: 5-0/Unanimous**
- IV. Approval of Agenda for March 28, 2023  
**Moved by: Monica Nordhof**  
**Action: Approved**  
**Vote: 5-0/Unanimous**
- V. Informational Items
  1. Receive a report from Metro regarding activity and statistics during the past month and other areas of crime concerns (for discussion only)  
  
**Sgt. Pickerel stated that the majority of recent calls in the Goodsprings are were for medial assistance. There was a domestic violence situation in Sandy Valley that resulted in a death. This was an isolated event. For OHV problems in the area, call BLM dispatch at 702-293-8998.**
  2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)  
No report

3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)

**Librarian Rachel Davis stated that the library has received a \$2,500 grant and will be purchasing more hotspots with the funds. Customer appreciation day is April 26<sup>th</sup> and an Ipad will be raffled off. The library is closed Sunday and Monday, open 1 - 7 Tuesday through Thursday, and open 10-3 on Friday and Saturday.**

4. Receive a report from Clark County Administrative Services regarding the status of the Clark County Lands Bill and any other updates from Clark County (for discussion only)

**Public Works has repaired the traffic and street signs around town. Arts and Entertainment festival is in Sandy Valley May 13<sup>th</sup> from 10:00 am - 4:00 pm. There will be a free lunch.**

VI. Planning and Zoning

1. **AR-23-400005 (UC-21-0439) - EBRE, LLC:**

**USE PERMITS FIRST APPLICATION FOR REVIEW** for the following: 1) expansion of a recreational facility; 2) major training facility; 3) camping in conjunction with a recreational facility; and 4) a heliport.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) landscaping; and 2) parking area paving and striping.

**DESIGN REVIEWS** for the following: 1) expansion of a recreational facility; 2) a major training facility; 3) camping cabins and accessory structures; and 4) grading plan in conjunction with a hillside development (slopes greater than 12%) on a portion of 375.3 acres in an R-U (Rural Open Land) Zone. Generally located 2.2 miles west of Kingston Road and 1.3 miles north of Sandy Valley Road within Goodsprings. JJ/jgh/syp (For possible action)

04/05/23 BCC

**Moved by: Debbie Smith**

**Action: Approved**

**Vote: 5/0**

VII. General Business

VIII. Comments by the General Public

Colleen Hicks stated that Saturday May 6<sup>th</sup> is the annual Old Timers Reunion. Pancake breakfast is from 8:00 – 9:30. Hot Dog lunch is from 12:00 – 2:00. Meeting is 2:00. The Goodsprings School will be open.

IX. Next Meeting Date: May 30, 2023

X. Adjournment. 7:45 p.m.